



Membership Application

Date: _____

Last Name: _____ First Name: _____ Title: _____

Street Address: _____ Apt # _____

City: _____ State: _____ ZipCode: _____

Home phone: _____ Cell phone: _____

Email: _____ Website URL: _____

How did you hear about the Marin Photography Club? _____

What are your main interests in the club?

Print Competition

Projected Competition

Field Trips

Participate in Meetup Group

Find a Camera Buddy

Learn more about Photography

How would you rate yourself?

Basic

Intermediate

Advanced

Professional

This is a volunteer club with lots of opportunities to socialize. What area would you like to volunteer?
(Choose at least one)

Helping with prints

Help with field trips

Set-up/clean up at meetings

Helping with digital

Help with snacks

Serve on Committees

Other: _____



Membership Fees

___ Renewal ___ New Member

Enclosed Fees:

\$ _____ Annual MPC Membership – \$100 (Jan 1 - June 30 and Oct 1 - Dec 31)
NOTE- registrations after Oct 1 go through the following year

\$ _____ Annual MPC Membership – \$50 (If joining between July 1 and Sept 30)

\$ _____ Annual MPC Associate Membership - \$50. (Non-competing member receiving club information and electronic monthly newsletter).

The Focal Plane Newsletter – included in your dues, you will receive the club’s newsletter via email.

Please return completed:

- Print out a copy of this PDF with signed waiver (pg. 3)
- Include a check payable to MARIN PHOTOGRAPHY CLUB. Mail to:

Merrill Mack, Membership Chair
605 Larkspur Plaza Drive
Larkspur, CA 94939

email: mack94939@gmail.com

Information provided to Marin Photography Club will be used for club purposes only and will not be shared outside the club without specific permission.

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For MPC Use:

New Member Profile Received: _____ Date: _____

Liability Waiver Received: _____ Date: _____

Dues Received: \$ _____ Date: _____



Acknowledgement, Release and Waiver of Liability (Marin Photography Club)

I, (print name) _____ do hereby acknowledge that Marin Photography Club is an unincorporated association and has elected to be a non-profit organization with the general objective to enjoy photography.

I further acknowledge that within that objective from time to time Marin Photography Club and associated organized groups will suggest a date, time and place for its members, and others, to meet for social enjoyment, especially the taking of photographs. Neither Marin Photography Club or any of its individual members sponsor, or in any way take an active role in such meetings or travel to and from such meetings; all active participation in such meetings must be undertaken by each individual who, in his or her own discretion, decides to attend such meetings and make all of his/her own arrangements for travel, lodging, attending meetings, photography shoots, or other desired and related activities (herein "activities").

Thus, I do hereby release and forever discharge Marin Photography Club and each and all of its members in their capacity as a member of the Marin Photography Club for any and all injuries, accidents, physical or mental harm of any nature, and any and all other form of economic or personal injury that may happen to me during any preparation for my attending any such activities or that occurs to me during my travel to or from and participation in such activities whether such injury occurs through another's negligence or intentional wrong doing.

Further I do hereby waive any and all rights I may acquire due to an injury as referenced above to sue in any court of law or equity, arbitrate against, pursue through any alternative dispute resolution agency, or any other forum against Marin Photography Club, it's organized groups, or any of its members in their capacity as a member of Marin Photography Club.

Provided, however, this release and waiver does not prevent me from pursuing in any legal manner any individual, whether a member or not a member of Marin Photography Club, in his/her individual capacity, for any injury or wrong that such individual may cause to my detriment.

Signed by: _____ Date: _____